News you can use...about your local library! (SPRING & SUMMER edition)



We have been open and doing lots of programming!!

If you have questions please call us at 715-446-3537 or watch the website (mcpl.us) for any and all updates.

THE HATLEY BRANCH HOURS

The library is currently open for all services. We are offering curbside services if needed but please call to set up an appointment at 715-446-3537. We will be closed Nov. 24th, Dec. 23rd, 24th and 26th and Jan. 2nd and possibly 16th... See website (mcpl.us) or posters on the doors for any additional closures.

Monday 1p-7p
Tuesday 10a-4p
Wednesday 1p-7p
Thursday 10a-4p
Friday 10a-4p
Saturday 10a-2p

We will be closed May 25th and 27th, July 4th, Aug 31st and Sept 2nd. See website (mcpl.us) or posters on the doors for any additional closures.

Don't forget to keep your library card current. Your card expires every two years on your birthday. We now require you to show us your driver's license or other form of government ID at the time we renew. If the address on the ID is not current, you will also need a piece of mail such as a utility bill for us to verify this new address. It's a quick and easy process! If you don't have a library card, this would be a great time to get one. A library card can expand your world. Not only do we have books but you can check out music cds, audio books, children's wonder books, phonics kits to teach your child to read, movies, art work, we've recently added wi-fi hotspots and so much more!

Family Story Time is held EVERY Tuesday @ 10:30a.

Starting in June the story time will be every 2nd and 4th Tuesday and will be held outside. (Weather permitting)

Book Club second Tuesday monthly from 1-2pm. If you enjoy reading and lively discussion come join fellow book lovers. Selections vary by genre. Summer Book Clubs will be held behind the library, if bad weather we will move inside. We will also have a virtual option for guests that want to participate but are not able to do so in-person. Please give us a call for information.

April 9th – The Book of Lost Names by Kristin Harmel
May 14th – Remarkably Bright Creatures by Shelby Van Pelt
June 11th – Choose your own book to talk about! FUN!
July 9th – A Death in Door County by Annelise Ryan
August 13th– Fire Lane by Kristin Hannah
September 10th– I'm Glad My Mom Died by Jennette McCurdy

Summer Reading Program This summer the theme is Adventure begins at your Library! We are excited to be able to offer quite a bit of programming. This summer you can stop on in to pick up an activity booklet, which will have all of the programs, activities, and book review sheets. The book review sheets are to be filled out and brought into your local library where you will be able to get up to 2 books of your choosing to keep!!

Programs:

Eclipse Chalk Art Tuesday April 2nd. Stop in to create your own solar eclipse with chalk.

Solar Eclipse Scavenger Hunt April 1st-April 6th let the clues lead you to educational knowledge! Complete the hunt and receive a pair of Eclipse Glasses to view the Eclipse on your own!

Beginner Computer Classes This is a three part class starting on April 10th as we learn the basics of the mouse and keyboard. Then continue on April 17th with desktop, files and windows. We round out the series on April 24th by learning internet basics. Whether you just need a refresher or are starting out as a new computer user, these classes are a must. Registration is required. Phone 715-446-3537.

Learning to Knit April 15th and 22nd Come learn the basics of knitting with one of our seasoned knitters.

Grab and Go Wind chimes Starting May 1 this grab and go program will let your children create a wind chime using just a few supplies. Available while supplies last.

My Adventure Book June 3rd-8th Children and tweens will have a chance to create their own book and fill it with summer memories and adventures.

Zoozort June 12th We welcome back ZooZort to Hatley Branch Library. This fun and interactive show features a wallaby, armadillo, and other animals in a safe family-friendly environment.

Community Plant Swap June 17th-21st Green thumbs aspiring and experienced are invited to drop off and give plants to others or pick up something new to grow and care for at home.

Genealogy Basics With Ancestry June 24th 1-3pm Discover a new resource at MCPL while learning about how to trace your family history.

Animal Acrobats June 25th 10:30-11:30a Explore the methods in which turtles, snakes, birds and even insects move.

MORE Programs are always in the works! Keep a look out for them on the Library Website: mcpl.us, in the newspaper, or for fliers. Come or call to say Hello...we would love to meet you and assist you with any of your Library needs at (715) 446-3537.

The Villager

The Official Publication of the Village of Hatley | Spring 2024

Something new for the Village of Hatley: Becoming an Ice Age Trail Community!

Hatley recently became the state's 20th Ice Age Trail Community. Granted by the Ice Age Trail Alliance, the designation means the Alliance will promote Hatley to Trail enthusiasts as a destination to visit and explore. In turn, the Village will support Ice Age Trail Alliance activities to promote and conserve the Trail.



The Trail Community designation is fitting considering the Trail runs directly through Hatley (coinciding with the Mountain Bay Trail), which serves as the southern end of the Ringle Segment.

The Village Board and the Village Plan Commission will be working with the Ice Age Trail Alliance to establish an urban path through the village. In addition kiosks with Trail information will soon appear and maps of the Trail will be available to local businesses who are interested in providing information to customers.

One of 11 National Scenic Trails, the Ice Age Trail spans 1,200 miles and is

located entirely within Wisconsin. Millions of people hike on the Trail each year. Its path traces the terminal moraine of the last glaciation, giving hikers an up-close experience with some of the worlds best examples of glacial formations. The Ice Age Trail Alliance is the nonprofit, member- and volunteer-based organization that conserves, creates, maintains, and promotes the Ice Age Trail. To learn more about the Trail or the Alliance, visit IceAgeTrail.org or call 800-227-0046.

See flyer inside for Exciting news about the 2024 Hatley Farmers Market!

Mark Your Calendars!

Spring Clean Up FRIDAY, MAY 17, 2024

Open Book MAY 1, 2024 6:00 - 8:00PM

(Property owners may view the assessment roll)

Board of Review MAY 15, 2024

MAY 15, 2024 7:00 - 9:00PM

Elections: Partisan Primary

AUGUST 13, 2024 7:00AM - 8:00PM

General Election

NOVEMBER 5, 2024 7:00AM - 8:00PM

> ALL AT THE HATLEY LIBRARY/COMMUNITY CENTER BUILDING

CONTACT YOUR VILLAGE BOARD:

David Narloch, President 715-446-3435

Bill Karschney, Trustee 715-446-3571

Peter Holdridge, Trustee 715-573-2873

Joan Wawrzaszek, Clerk 715-446-3139

Joe Szews, Treasurer 715-581-2259

REGULAR REMINDERS:

GRASS CLIPPINGS

Please Keep Grass Clippings Off The Village Streets!!

ATTENTION DOG OWNERS:

The Village board continues to receive complaints about dogs running loose and barking excessively. Owners of unleashed dogs running at large are subject to a forfeiture of not less than \$25.00 and not more than \$100.00, together with impoundment. (See Section 7-1-6 (b) 4 of Village of Hatley Code of Ordinances). Proper pet responsibility, and common courtesy requires you to keep your dogs on your property or leashed when not on your property. Please be considerate of other residents. You are required to license your dog in the Village of Hatley. Contact Village Treasurer, Joe Szews at 715-581-2259 for dog licenses.

BUILDING PERMITS ARE REQUIRED FOR ANY WORK VALUED OVER \$500

Please contact Zoning Administrator Bill Karschney at 446-3571 for your permit or to inquire if a permit is needed for your project.

JOIN US AT COMMUNITY CONNECT - D.C. EVEREST AREA SCHOOL DISTRICT -

WE INVITE YOU TO LEARN MORE ABOUT:

WHAT EDUCATION LOOKS LIKE TODAY

(AND HOW DIFFERENT IT IS FROM WHEN YOU WENT TO SCHOOL)

PUBLIC SCHOOL RESOURCES

HOW WE PARTNER WITH
BUSINESSES/ORGANIZATIONS IN OUR COMMUNITY

WE WELCOME YOU TO ASK QUESTIONS & SHARE IDEAS.

CHOOSE A DATE & TIME CONVENIENT FOR YOU:

APRIL 16, 2024 FROM 5 - 6:30 PM (INCLUDES PIZZA & BEVERAGES)
APRIL 18, 2024 FROM 7:30 - 9 AM (INCLUDES A LIGHT BREAKFAST)

DCE ADMINISTRATION BUILDING, 6100 ALDERSON ST.

TO ENSURE WE HAVE ADEQUATE REFRESHMENTS, PLEASE RSVP WITH ELLEN SUCKOW AT <u>ESUCKOW@DCE.K12.WI.US</u> OR 715.359.4221 EXT. 1220.

SPRING CLEAN-UP: FRIDAY MAY 17, 2024

Items should be placed at your curb side by 6AM – Friday, May 17th to be picked up.

Villagers should use this opportunity to dispose of large items including furniture and appliances. Often several different trucks pick up various items, so all your items may not be picked up at the same time.

ITEMS NOT ACCEPTED: TIRES • AIR CONDITIONERS COMPUTERS • MICROWAVES • TVs • REFIGERATORS • FREEZERS

Please do not put these items out.

VILLAGE BURNING GUIDELINES - STEPS TO SAFE BURNING:

- **1. Get a permit:** Obtain a free permit online from Wisconsin DNR instantly with an email address. Or call the hotline **1-888-947-2876** from 7 a.m. to 10 p.m. daily to have a burning permit mailed to you.
- 2. Check before burning: After 11 a.m. on the day you wish to burn, check the daily burning restriction and select the county where you plan to burn. Fire conditions change quickly, so it's important to check each day you burn to find out if burning is allowed, burning hours and any size limitations. No burning on Sundays in the Village of Hatley. Weekday burning after 6 p.m. is recommended.
- **3. Follow the rules:** Follow the daily burning restrictions and fire safety recommendations listed on the permit. Make sure to have all the necessary tools to keep your fire contained. Lastly, make sure your fire is completely out before leaving. Burn Responsibly or Don't burn at All! **Permits do NOT apply to fire pits.**

Update on Utility Wastewater Building Renovation

In 2021 the Village Board approved the renovation of the wastewater treatment building. This was in the COVID timeframe when material prices were climbing and building materials were not readily available. This project put on hold awaiting price stabilization and materials available to schedule projects. The renovation project proceeded in early March 2024. Items like exterior doors, new metal roof panels, roof insulation, new wall and ceiling insulation system along with windows were scheduled to be installed. New lighting and electrical wiring is included in the renovation. Pictures of the renovation process are included in this newsletter to show the significant improvements that have been made. The Board anticipates these improvements will enhance the functionality of the wastewater treatment building for another 20 plus years. Funding for this renovation project was secured through WI TIF Revenue Bonding back in 2021.



Before









HATLEY AREA FIRE AMBULANCE DISTRICT HATLEY BEVENT REID ELDERON

Hatley Area Fire & Ambulance District Presents Years of Service Awards at Recent Meeting

On Feb. 20, 2024, the HAFAD presented years of service awards to 3 members of the volunteer department. Years of service recognition certificates along with checks were presented to Lieutenant Commander Ron Elgersma for 20 years of service, Ron Yenter for 25 years of service and Dale Fandrey Sr. for 25 years of service. Pictured from left are Brandon Damask, Fire Chief, Dale Fandrey Sr., Ron Yenter, Ron Elgersma, David Narloch, District Board President, Penny Esker, Ambulance Chief. Snacks and refreshments were shared with family and board members. The HAFAD is recruiting new members to replace retirements, people moving from area as well as spreading the workload required to provide 24/7 emergency response service to the area covered. For more information, contact Fire Chief Brandon Damask at 715-881-8878 or Ambulance Chief Penny Esker at 715-581-2601. The HAFAD provides fire and EMT services to the Village of Hatley, Towns of Bevent, Elderon, Reid along with 10 sections in the Town of Norrie. This service area has a population of 3,646.

New 95 Gallon Recycling Carts Delivered to Residents

In an effort to keep our communities clean and create more efficient collection routes, your municipality is moving to automated recycle collection using carts. The lidded carts keep materials dry and from blowing out on windy days. The carts are also designed to easily roll to the street or road. Further, the automated collection system increases the level of safety for route drivers. **You may start using your new recycle cart as soon as you receive it.** (95-gallon recycling cart (blue cart with GREEN lid) DO NOT place recyclables in plastic bags or put bags-of-bags in your cart. Place your cart curbside before 5 am the day of collection, with the cart's handle facing your house and the lid opening toward the street. All recycling should be loose in the container. (no bags). Make sure there is at least four feet between the recycling and trash carts, and any other objects, such as a parked car or mailbox. If your carts were set out late, you must wait until your next scheduled pick-up.

Hatley American Legion Post 471 Fundraising Raffle

Saturday, April 20, 2024 3:30 pm - 7:00 pm

Raffle Drawing at 7:00 pm Bucket Raffles and 50-50 Raffles Free Beer, Soda with Cash Bar, and Food Place: Lisa's Lakeside, 214857 County Rd Y Hatley, WI (Pike Lake)

HATLEY IS ONLINE!

The Village of Hatley Code of Ordinances are on line along with other Village Information.

Visit www.villageofhatley.org. Board members listed on page one are also available for information.

Yard Waste Disposal Dumpster

The yard waste dumpster located at the Hatley Wastewater Treatment Plant will be available for the disposal of yard waste starting April 15th and continuing until November 2024. NO plastic bags, or any other garbage is to be placed in the container. Branches are to be cut to a reasonable length (6 foot or less in length and have diameter of 6 inches or less). In order to make unloading more convenient we are leaving the back dumpster door open. Please place your yard waste to the FRONT of the container, so others that follow you have room to unload as well, rather than having to load over the sides.

INTERESTED IN PLAYING PICKLE BALL?

The Tennis and Pickle Ball Court blacktop cracks have been filled and sealed. Get out your paddles and check out the court for a game of Tennis or Pickle Ball.

WATER UTILITY CONSUMER CONFIDENCE REPORTS ARE AVAILABLE FOR VIEWING AT:

hhtps://villageofhatley.org/2023-consumer-confidence-report/

This report contains information about the source and quality of your drinking water. Copies of this report are available for review at the Hatley Library. You may request a copy be mailed to you by calling 715-446-2612 and leaving your request along with your name and address.